

PROGRAM ID: UOH-800 COMMUNITY COLLEGE  
LEGAL AUTHORITY: 304A-2278 HRS - COMMUNITY COLLEGE REVOLVING FUND  
ORGANIZATION CODE: AA Academic Affairs  
ACCOUNT: 3257772 - MAUI CC ADVERTISEMENT

| CUST<br>NUMBER  | INV<br>TYP               | ORG DOC NUM | INV BILL     | CHART | ACCT NO | AR OBJ<br>CODE | OBJ<br>CODE | INV AMT | ADJUST | INV PD AMOUNT | OPEN AMT | 1 - 60 DAYS | 61 - 90 DAYS | 91 - 180<br>DAYS | 181 - 730<br>DAYS | 731 + DAYS |
|-----------------|--------------------------|-------------|--------------|-------|---------|----------------|-------------|---------|--------|---------------|----------|-------------|--------------|------------------|-------------------|------------|
| -----           | ---                      | -----       | -----        | ----- | -----   | -----          | -----       | -----   | -----  | -----         | -----    | -----       | -----        | -----            | -----             | -----      |
| LINDA*SOVOLA    |                          |             |              |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| INVOICE 8019011 |                          |             |              |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| 2618            | DM                       | D026564     | 06/17/2022   | MU    | 3257772 | 8361           | 0607        | 125.00  | 0.00   | 0.00          | 125.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****            | TOTAL FOR INVOICE NUMBER |             | 8019011      |       |         |                |             | 125.00  | 0.00   | 0.00          | 125.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****            | TOTAL FOR                |             | LINDA*SOVOLA |       |         |                |             | 125.00  | 0.00   | 0.00          | 125.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****            | TOTAL FOR                |             | 3257772      |       |         |                |             | 125.00  | 0.00   | 0.00          | 125.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |

PROGRAM ID: UOH-800 COMMUNITY COLLEGE  
LEGAL AUTHORITY: 304A-2278 HRS - COMMUNITY COLLEGE REVOLVING FUND  
ORGANIZATION CODE: ADAF Administrative Affairs  
ACCOUNT: 3247972 - REAL PROP FACILITY LEASE

| CUST<br>NUMBER | INV<br>TYP               | ORG DOC NUM | INV BILL       | CHART | ACCT NO | AR OBJ<br>CODE | OBJ<br>CODE | INV AMT  | ADJUST | INV PD AMOUNT | OPEN AMT | 1 - 60 DAYS | 61 - 90 DAYS | 91 - 180<br>DAYS | 181 - 730<br>DAYS | 731 + DAYS |
|----------------|--------------------------|-------------|----------------|-------|---------|----------------|-------------|----------|--------|---------------|----------|-------------|--------------|------------------|-------------------|------------|
| -----          | ---                      | -----       | -----          | ----- | -----   | -----          | -----       | -----    | -----  | -----         | -----    | -----       | -----        | -----            | -----             | -----      |
| JR DORAN, INC. |                          |             |                |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE        |                          | 10540719    |                |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 6530           | S                        | I014131     | 08/01/2024     | MU    | 3247972 | 8361           | 0703        | 3,200.00 | 0.00   | 0.00          | 3,200.00 | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****           | TOTAL FOR INVOICE NUMBER |             | 10540719       |       |         |                |             | 3,200.00 | 0.00   | 0.00          | 3,200.00 | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****           | TOTAL FOR                |             | JR DORAN, INC. |       |         |                |             | 3,200.00 | 0.00   | 0.00          | 3,200.00 | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****           | TOTAL FOR                |             | 3247972        |       |         |                |             | 3,200.00 | 0.00   | 0.00          | 3,200.00 | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |

PROGRAM ID: UOH-800 COMMUNITY COLLEGE  
LEGAL AUTHORITY: 304A-2278 HRS - COMMUNITY COLLEGE REVOLVING FUND  
ORGANIZATION CODE: AMT Automotive Technology  
ACCOUNT: 3245122 - AUTOMOTIVE TECHNOLOGY

| CUST<br>NUMBER           | INV<br>TYP               | ORG DOC NUM | INV BILL                 | CHART | ACCT NO | AR OBJ<br>CODE | OBJ<br>CODE | INV AMT  | ADJUST | INV PD AMOUNT | OPEN AMT | 1 - 60 DAYS | 61 - 90 DAYS | 91 - 180<br>DAYS | 181 - 730<br>DAYS | 731 + DAYS |
|--------------------------|--------------------------|-------------|--------------------------|-------|---------|----------------|-------------|----------|--------|---------------|----------|-------------|--------------|------------------|-------------------|------------|
| ALABANZA, RENE           |                          |             |                          |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE                  | 8019921                  |             |                          |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 4915                     | S                        |             | 06/17/2022               | MU    | 3245122 | 8361           | 0793        | 323.62   | 0.00   | 0.00          | 323.62   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                     | TOTAL FOR INVOICE NUMBER |             | 8019921                  |       |         |                |             | 323.62   | 0.00   | 0.00          | 323.62   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                     | TOTAL FOR                |             | ALABANZA, RENE           |       |         |                |             | 323.62   | 0.00   | 0.00          | 323.62   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| JOHNSON, LAURA           |                          |             |                          |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE                  | 8020300                  |             |                          |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 5789                     | S                        |             | 06/17/2022               | MU    | 3245122 | 8361           | 0793        | 273.69   | 0.00   | 0.00          | 273.69   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                     | TOTAL FOR INVOICE NUMBER |             | 8020300                  |       |         |                |             | 273.69   | 0.00   | 0.00          | 273.69   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| INVOICE                  | 8020510                  |             |                          |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 5789                     | S                        |             | 06/17/2022               | MU    | 3245122 | 8361           | 0793        | 678.86   | 0.00   | 0.00          | 678.86   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                     | TOTAL FOR INVOICE NUMBER |             | 8020510                  |       |         |                |             | 678.86   | 0.00   | 0.00          | 678.86   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                     | TOTAL FOR                |             | JOHNSON, LAURA           |       |         |                |             | 952.55   | 0.00   | 0.00          | 952.55   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| KAUHA AHAA, NOE          |                          |             |                          |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE                  | 8018891                  |             |                          |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 3322                     | DM                       | DM13066     | 06/16/2022               | MU    | 3245122 | 8361           | 0793        | 412.13   | 0.00   | 0.00          | 412.13   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                     | TOTAL FOR INVOICE NUMBER |             | 8018891                  |       |         |                |             | 412.13   | 0.00   | 0.00          | 412.13   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                     | TOTAL FOR                |             | KAUHA AHAA, NOE          |       |         |                |             | 412.13   | 0.00   | 0.00          | 412.13   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| LEE, DERECK              |                          |             |                          |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE                  | 8020276                  |             |                          |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 5636                     | S                        |             | 06/17/2022               | MU    | 3245122 | 8361           | 0793        | 50.22    | 0.00   | 0.00          | 50.22    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                     | TOTAL FOR INVOICE NUMBER |             | 8020276                  |       |         |                |             | 50.22    | 0.00   | 0.00          | 50.22    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                     | TOTAL FOR                |             | LEE, DERECK              |       |         |                |             | 50.22    | 0.00   | 0.00          | 50.22    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| SILIATO, ZION            |                          |             |                          |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE                  | 8020089                  |             |                          |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 5480                     | S                        |             | 06/17/2022               | MU    | 3245122 | 8361           | 0793        | 101.94   | 0.00   | 0.00          | 101.94   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                     | TOTAL FOR INVOICE NUMBER |             | 8020089                  |       |         |                |             | 101.94   | 0.00   | 0.00          | 101.94   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                     | TOTAL FOR                |             | SILIATO, ZION            |       |         |                |             | 101.94   | 0.00   | 0.00          | 101.94   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| WHITTINGTON, CATHERINE M |                          |             |                          |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE                  | 8017857                  |             |                          |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 3874                     | DM                       | DM13064     | 06/16/2022               | MU    | 3245122 | 8361           | 0793        | 1,167.99 | 0.00   | 0.00          | 1,167.99 | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                     | TOTAL FOR INVOICE NUMBER |             | 8017857                  |       |         |                |             | 1,167.99 | 0.00   | 0.00          | 1,167.99 | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                     | TOTAL FOR                |             | WHITTINGTON, CATHERINE M |       |         |                |             | 1,167.99 | 0.00   | 0.00          | 1,167.99 | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                     | TOTAL FOR                |             | 3245122                  |       |         |                |             | 3,008.45 | 0.00   | 0.00          | 3,008.45 | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |

PROGRAM ID: UOH-800 COMMUNITY COLLEGE  
LEGAL AUTHORITY: 304A-2278 HRS - COMMUNITY COLLEGE REVOLVING FUND  
ORGANIZATION CODE: ART Art  
ACCOUNT: 3248332 - CERAMICS

| CUST<br>NUMBER                | INV<br>TYP | ORG DOC NUM | INV BILL            | CHART | ACCT NO | AR OBJ<br>CODE | OBJ<br>CODE | INV AMT | ADJUST | INV PD AMOUNT | OPEN AMT | 1 - 60 DAYS | 61 - 90 DAYS | 91 - 180<br>DAYS | 181 - 730<br>DAYS | 731 + DAYS |
|-------------------------------|------------|-------------|---------------------|-------|---------|----------------|-------------|---------|--------|---------------|----------|-------------|--------------|------------------|-------------------|------------|
| HAOLE, KORTNEY                |            |             |                     |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| INVOICE 8019021               |            |             |                     |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| 2323                          | DM         | D025659     | 06/17/2022          | MU    | 3248332 | 8361           | 0724        | 14.00   | 0.00   | 0.00          | 14.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER |            |             | 8019021             |       |         |                |             | 14.00   | 0.00   | 0.00          | 14.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR                |            |             | HAOLE, KORTNEY      |       |         |                |             | 14.00   | 0.00   | 0.00          | 14.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| RANDOLPH, KERALYN C           |            |             |                     |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| INVOICE 8019036               |            |             |                     |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| 3298                          | DM         | DM13057     | 06/17/2022          | MU    | 3248332 | 8361           | 0724        | 32.00   | 0.00   | 0.00          | 32.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER |            |             | 8019036             |       |         |                |             | 32.00   | 0.00   | 0.00          | 32.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| INVOICE 8019062               |            |             |                     |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| 3298                          | DM         | DM13058     | 06/17/2022          | MU    | 3248332 | 8361           | 0724        | 13.00   | 0.00   | 0.00          | 13.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER |            |             | 8019062             |       |         |                |             | 13.00   | 0.00   | 0.00          | 13.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR                |            |             | RANDOLPH, KERALYN C |       |         |                |             | 45.00   | 0.00   | 0.00          | 45.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR                |            |             | 3248332             |       |         |                |             | 59.00   | 0.00   | 0.00          | 59.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |

PROGRAM ID: UOH-800 COMMUNITY COLLEGE  
LEGAL AUTHORITY: 304A-2278 HRS - COMMUNITY COLLEGE REVOLVING FUND  
ORGANIZATION CODE: CET Continuing Education & Training  
ACCOUNT: 3224202 - FACILITIES USE

| CUST<br>NUMBER                     | INV<br>TYP               | ORG DOC NUM | INV BILL                           | CHART | ACCT NO | AR OBJ<br>CODE | OBJ<br>CODE | INV AMT   | ADJUST | INV PD AMOUNT | OPEN AMT  | 1 - 60 DAYS | 61 - 90 DAYS | 91 - 180<br>DAYS | 181 - 730<br>DAYS | 731 + DAYS |
|------------------------------------|--------------------------|-------------|------------------------------------|-------|---------|----------------|-------------|-----------|--------|---------------|-----------|-------------|--------------|------------------|-------------------|------------|
| HAWAII EMERGENCY MANAGEMENT AGENCY |                          |             |                                    |       |         |                |             |           |        |               |           |             |              |                  |                   |            |
| INVOICE                            | 10434251                 |             |                                    |       |         |                |             |           |        |               |           |             |              |                  |                   |            |
| 4659                               | S                        |             | 06/26/2024                         | MU    | 3224202 | 8361           | 0703        | 6,000.00  | 0.00   | 0.00          | 6,000.00  | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                               | TOTAL FOR INVOICE NUMBER |             | 10434251                           |       |         |                |             | 6,000.00  | 0.00   | 0.00          | 6,000.00  | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| INVOICE 10591350                   |                          |             |                                    |       |         |                |             |           |        |               |           |             |              |                  |                   |            |
| 4659                               | S                        |             | 08/19/2024                         | MU    | 3224202 | 8361           | 0703        | 12,000.00 | 0.00   | 0.00          | 12,000.00 | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                               | TOTAL FOR INVOICE NUMBER |             | 10591350                           |       |         |                |             | 12,000.00 | 0.00   | 0.00          | 12,000.00 | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                               | TOTAL FOR                |             | HAWAII EMERGENCY MANAGEMENT AGENCY |       |         |                |             | 18,000.00 | 0.00   | 0.00          | 18,000.00 | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| MAUI UNITED WAY                    |                          |             |                                    |       |         |                |             |           |        |               |           |             |              |                  |                   |            |
| INVOICE                            | 10520014                 |             |                                    |       |         |                |             |           |        |               |           |             |              |                  |                   |            |
| 5760                               | S                        |             | 08/05/2024                         | MU    | 3224202 | 8361           | 0750        | 500.00    | 0.00   | 0.00          | 500.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                               | TOTAL FOR INVOICE NUMBER |             | 10520014                           |       |         |                |             | 500.00    | 0.00   | 0.00          | 500.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                               | TOTAL FOR                |             | MAUI UNITED WAY                    |       |         |                |             | 500.00    | 0.00   | 0.00          | 500.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                               | TOTAL FOR                |             | 3224202                            |       |         |                |             | 18,500.00 | 0.00   | 0.00          | 18,500.00 | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |

PROGRAM ID: UOH-800 COMMUNITY COLLEGE  
LEGAL AUTHORITY: 304A-2278 HRS - COMMUNITY COLLEGE REVOLVING FUND  
ORGANIZATION CODE: C00P Cooperative Education  
ACCOUNT: 3264332 - JOB PLACEMENT

| CUST<br>NUMBER                                       | INV<br>TYP | ORG DOC NUM | INV BILL   | CHART | ACCT NO | AR OBJ<br>CODE | OBJ<br>CODE | INV AMT | ADJUST | INV PD AMOUNT | OPEN AMT | 1 - 60 DAYS | 61 - 90 DAYS | 91 - 180<br>DAYS | 181 - 730<br>DAYS | 731 + DAYS |
|------------------------------------------------------|------------|-------------|------------|-------|---------|----------------|-------------|---------|--------|---------------|----------|-------------|--------------|------------------|-------------------|------------|
| DEPARTMENT OF DEFENSE NAVY RECRUITING                |            |             |            |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| INVOICE 10182363                                     |            |             |            |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| 6740                                                 | S          |             | 04/23/2024 | MU    | 3264332 | 8361           | 0750        | 195.00  | 0.00   | 0.00          | 195.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER                        |            |             | 10182363   |       |         |                |             | 195.00  | 0.00   | 0.00          | 195.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR DEPARTMENT OF DEFENSE NAVY RECRUITING |            |             |            |       |         |                |             | 195.00  | 0.00   | 0.00          | 195.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ENTERPRISE MOBILITY                                  |            |             |            |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| INVOICE 10154237                                     |            |             |            |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| 6173                                                 | S          |             | 04/16/2024 | MU    | 3264332 | 8361           | 0750        | 195.00  | 0.00   | 0.00          | 195.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER                        |            |             | 10154237   |       |         |                |             | 195.00  | 0.00   | 0.00          | 195.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR ENTERPRISE MOBILITY                   |            |             |            |       |         |                |             | 195.00  | 0.00   | 0.00          | 195.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| MONTAGE HOTELS & RESORTS LLC                         |            |             |            |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| INVOICE 10154359                                     |            |             |            |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| 6444                                                 | S          |             | 04/16/2024 | MU    | 3264332 | 8361           | 0750        | 195.00  | 0.00   | 0.00          | 195.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER                        |            |             | 10154359   |       |         |                |             | 195.00  | 0.00   | 0.00          | 195.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR MONTAGE HOTELS & RESORTS LLC          |            |             |            |       |         |                |             | 195.00  | 0.00   | 0.00          | 195.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR 3264332                               |            |             |            |       |         |                |             | 585.00  | 0.00   | 0.00          | 585.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |

PROGRAM ID: UOH-800 COMMUNITY COLLEGE  
LEGAL AUTHORITY: 304A-2278 HRS - COMMUNITY COLLEGE REVOLVING FUND  
ORGANIZATION CODE: NONC Non-Credit Programs  
ACCOUNT: 3224182 - OCET Open

| CUST<br>NUMBER                                | INV<br>TYP | ORG DOC NUM | INV BILL   | CHART | ACCT NO | AR OBJ<br>CODE | OBJ<br>CODE | INV AMT  | ADJUST | INV PD AMOUNT | OPEN AMT | 1 - 60 DAYS | 61 - 90 DAYS | 91 - 180<br>DAYS | 181 - 730<br>DAYS | 731 + DAYS |
|-----------------------------------------------|------------|-------------|------------|-------|---------|----------------|-------------|----------|--------|---------------|----------|-------------|--------------|------------------|-------------------|------------|
| -----                                         | ---        | -----       | -----      | ----- | -----   | -----          | -----       | -----    | -----  | -----         | -----    | -----       | -----        | -----            | -----             | -----      |
| CHRISTIAN*PAGAR                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE 8015332                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 2600                                          | DM         | D026344     | 06/16/2022 | MU    | 3224182 | 8361           | 0035        | 89.00    | 0.00   | 0.00          | 89.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER                 |            |             | 8015332    |       |         |                |             | 89.00    | 0.00   | 0.00          | 89.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR CHRISTIAN*PAGAR                |            |             |            |       |         |                |             | 89.00    | 0.00   | 0.00          | 89.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
|                                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| FIRST INSURANCE CO                            |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE 8032960                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 1842                                          | S          |             | 06/23/2022 | MU    | 3224182 | 8361           | 0035        | 129.00   | 0.00   | 0.00          | 129.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER                 |            |             | 8032960    |       |         |                |             | 129.00   | 0.00   | 0.00          | 129.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR FIRST INSURANCE CO             |            |             |            |       |         |                |             | 129.00   | 0.00   | 0.00          | 129.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
|                                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| JOHN MULLEN & CO. INC                         |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE 8032909                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 2033                                          | S          |             | 06/23/2022 | MU    | 3224182 | 8361           | 0035        | 490.00   | 0.00   | 0.00          | 490.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER                 |            |             | 8032909    |       |         |                |             | 490.00   | 0.00   | 0.00          | 490.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
|                                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE 8032944                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 2033                                          | S          |             | 06/23/2022 | MU    | 3224182 | 8361           | 0035        | 135.00   | 0.00   | 0.00          | 135.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER                 |            |             | 8032944    |       |         |                |             | 135.00   | 0.00   | 0.00          | 135.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR JOHN MULLEN & CO. INC          |            |             |            |       |         |                |             | 625.00   | 0.00   | 0.00          | 625.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
|                                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| LIBERTY MUTUAL INSURANCE                      |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE 8021366                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 2489                                          | S          |             | 06/17/2022 | MU    | 3224182 | 8361           | 0035        | 2,062.00 | 0.00   | 0.00          | 2,062.00 | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER                 |            |             | 8021366    |       |         |                |             | 2,062.00 | 0.00   | 0.00          | 2,062.00 | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR LIBERTY MUTUAL INSURANCE       |            |             |            |       |         |                |             | 2,062.00 | 0.00   | 0.00          | 2,062.00 | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
|                                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| LIBERTY MUTUAL INSURANCE GROUP                |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE 8021482                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 2453                                          | S          |             | 06/17/2022 | MU    | 3224182 | 8361           | 0035        | 1,500.00 | 0.00   | 0.00          | 1,500.00 | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER                 |            |             | 8021482    |       |         |                |             | 1,500.00 | 0.00   | 0.00          | 1,500.00 | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR LIBERTY MUTUAL INSURANCE GROUP |            |             |            |       |         |                |             | 1,500.00 | 0.00   | 0.00          | 1,500.00 | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
|                                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| MARRIOTT CLAIMS SERVICES CORP                 |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE 8021336                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 1847                                          | S          |             | 06/17/2022 | MU    | 3224182 | 8361           | 0035        | 485.00   | 0.00   | 0.00          | 485.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER                 |            |             | 8021336    |       |         |                |             | 485.00   | 0.00   | 0.00          | 485.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
|                                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE 8021355                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 1847                                          | S          |             | 06/17/2022 | MU    | 3224182 | 8361           | 0035        | 149.00   | 0.00   | 0.00          | 149.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER                 |            |             | 8021355    |       |         |                |             | 149.00   | 0.00   | 0.00          | 149.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
|                                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE 8021564                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 1847                                          | S          |             | 06/17/2022 | MU    | 3224182 | 8361           | 0035        | 149.00   | 0.00   | 0.00          | 149.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |

PROGRAM ID: UOH-800 COMMUNITY COLLEGE  
LEGAL AUTHORITY: 304A-2278 HRS - COMMUNITY COLLEGE REVOLVING FUND  
ORGANIZATION CODE: NONC Non-Credit Programs  
ACCOUNT: 3224182 - OCET Open

| CUST<br>NUMBER    | INV<br>TYP | ORG DOC NUM                   | INV BILL   | CHART | ACCT NO | AR OBJ<br>CODE | OBJ<br>CODE | INV AMT  | ADJUST | INV PD AMOUNT | OPEN AMT | 1 - 60 DAYS | 61 - 90 DAYS | 91 - 180<br>DAYS | 181 - 730<br>DAYS | 731 + DAYS |
|-------------------|------------|-------------------------------|------------|-------|---------|----------------|-------------|----------|--------|---------------|----------|-------------|--------------|------------------|-------------------|------------|
| ****              | TOTAL FOR  | INVOICE NUMBER                | 8021564    |       |         |                |             | 149.00   | 0.00   | 0.00          | 149.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****              | TOTAL FOR  | MARRIOTT CLAIMS SERVICES CORP |            |       |         |                |             | 783.00   | 0.00   | 0.00          | 783.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| PALMORE, JOSEPH C |            |                               |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE           | 8015419    |                               |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 3761              | DM         |                               | 06/16/2022 | MU    | 3224182 | 8361           | 0035        | 179.00   | 0.00   | 0.00          | 179.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****              | TOTAL FOR  | INVOICE NUMBER                | 8015419    |       |         |                |             | 179.00   | 0.00   | 0.00          | 179.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****              | TOTAL FOR  | PALMORE, JOSEPH C             |            |       |         |                |             | 179.00   | 0.00   | 0.00          | 179.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****              | TOTAL FOR  | 3224182                       |            |       |         |                |             | 5,367.00 | 0.00   | 0.00          | 5,367.00 | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |



PROGRAM ID: UOH-800 COMMUNITY COLLEGE  
LEGAL AUTHORITY: 304A-2278 HRS - COMMUNITY COLLEGE REVOLVING FUND  
ORGANIZATION CODE: NURS Nursing  
ACCOUNT: 3245173 - HEALTH CENTER

| CUST<br>NUMBER                                | INV<br>TYP | ORG DOC NUM | INV BILL   | CHART | ACCT NO | AR OBJ<br>CODE | OBJ<br>CODE | INV AMT | ADJUST | INV PD AMOUNT | OPEN AMT | 1 - 60 DAYS | 61 - 90 DAYS | 91 - 180<br>DAYS | 181 - 730<br>DAYS | 731 + DAYS |
|-----------------------------------------------|------------|-------------|------------|-------|---------|----------------|-------------|---------|--------|---------------|----------|-------------|--------------|------------------|-------------------|------------|
| BAYADA HOME HEALTH CARE - MAUI                |            |             |            |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| INVOICE 9959651                               |            |             |            |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| 6436                                          | S          |             | 02/21/2024 | MU    | 3245173 | 8361           | 0754        | 40.00   | 0.00   | 0.00          | 40.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER                 |            |             | 9959651    |       |         |                |             | 40.00   | 0.00   | 0.00          | 40.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR BAYADA HOME HEALTH CARE - MAUI |            |             |            |       |         |                |             | 40.00   | 0.00   | 0.00          | 40.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| DEL PREORE, GRACE                             |            |             |            |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| INVOICE 9626596                               |            |             |            |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| 6612                                          | S          |             | 11/03/2023 | MU    | 3245173 | 8361           | 0754        | 19.82   | 0.00   | 0.00          | 19.82    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER                 |            |             | 9626596    |       |         |                |             | 19.82   | 0.00   | 0.00          | 19.82    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR DEL PREORE, GRACE              |            |             |            |       |         |                |             | 19.82   | 0.00   | 0.00          | 19.82    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| DOMINGCIL, CHECED MOS B                       |            |             |            |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| INVOICE 9674191                               |            |             |            |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| 6626                                          | S          |             | 11/21/2023 | MU    | 3245173 | 8361           | 0754        | 5.44    | 0.00   | 0.00          | 5.44     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER                 |            |             | 9674191    |       |         |                |             | 5.44    | 0.00   | 0.00          | 5.44     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR DOMINGCIL, CHECED MOS B        |            |             |            |       |         |                |             | 5.44    | 0.00   | 0.00          | 5.44     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR 3245173                        |            |             |            |       |         |                |             | 65.26   | 0.00   | 0.00          | 65.26    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |

PROGRAM ID: UOH-800 COMMUNITY COLLEGE  
LEGAL AUTHORITY: 304A-2278 HRS - COMMUNITY COLLEGE REVOLVING FUND  
ORGANIZATION CODE: STEM Science,Technology Engineerg &Math Dept  
ACCOUNT: 3303334 - Water Quality Lab

| CUST<br>NUMBER                        | INV<br>TYP               | ORG DOC NUM | INV BILL                              | CHART | ACCT NO | AR OBJ<br>CODE | OBJ<br>CODE | INV AMT  | ADJUST | INV PD AMOUNT | OPEN AMT | 1 - 60 DAYS | 61 - 90 DAYS | 91 - 180<br>DAYS | 181 - 730<br>DAYS | 731 + DAYS |
|---------------------------------------|--------------------------|-------------|---------------------------------------|-------|---------|----------------|-------------|----------|--------|---------------|----------|-------------|--------------|------------------|-------------------|------------|
| HAIKU COMMUNITY ASSOCIATION           |                          |             |                                       |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE                               | 10387388                 |             |                                       |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 6745                                  | S                        |             | 06/12/2024                            | MU    | 3303334 | 8361           | 0750        | 360.00   | 0.00   | 0.00          | 360.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                                  | TOTAL FOR INVOICE NUMBER |             | 10387388                              |       |         |                |             | 360.00   | 0.00   | 0.00          | 360.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| INVOICE 10532095                      |                          |             |                                       |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 6745                                  | S                        |             | 07/31/2024                            | MU    | 3303334 | 8361           | 0750        | 360.00   | 0.00   | 0.00          | 360.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                                  | TOTAL FOR INVOICE NUMBER |             | 10532095                              |       |         |                |             | 360.00   | 0.00   | 0.00          | 360.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                                  | TOTAL FOR                |             | HAIKU COMMUNITY ASSOCIATION           |       |         |                |             | 720.00   | 0.00   | 0.00          | 720.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| MAHI PONO LLC                         |                          |             |                                       |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE                               | 10515988                 |             |                                       |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 5754                                  | S                        |             | 07/25/2024                            | MU    | 3303334 | 8361           | 0750        | 225.00   | 0.00   | 0.00          | 225.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                                  | TOTAL FOR INVOICE NUMBER |             | 10515988                              |       |         |                |             | 225.00   | 0.00   | 0.00          | 225.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| INVOICE 10540742                      |                          |             |                                       |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 5754                                  | S                        |             | 08/01/2024                            | MU    | 3303334 | 8361           | 0750        | 45.00    | 0.00   | 0.00          | 45.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                                  | TOTAL FOR INVOICE NUMBER |             | 10540742                              |       |         |                |             | 45.00    | 0.00   | 0.00          | 45.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                                  | TOTAL FOR                |             | MAHI PONO LLC                         |       |         |                |             | 270.00   | 0.00   | 0.00          | 270.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| MAUI OCEAN CENTER, INC                |                          |             |                                       |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE                               | 10406920                 |             |                                       |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 5867                                  | S                        |             | 06/17/2024                            | MU    | 3303334 | 8361           | 0750        | 2,540.00 | 0.00   | 0.00          | 2,540.00 | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                                  | TOTAL FOR INVOICE NUMBER |             | 10406920                              |       |         |                |             | 2,540.00 | 0.00   | 0.00          | 2,540.00 | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                                  | TOTAL FOR                |             | MAUI OCEAN CENTER, INC                |       |         |                |             | 2,540.00 | 0.00   | 0.00          | 2,540.00 | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| PACIFIC PRODUCE                       |                          |             |                                       |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE                               | 10239530                 |             |                                       |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 5780                                  | S                        |             | 05/06/2024                            | MU    | 3303334 | 8361           | 0750        | 135.00   | 0.00   | 0.00          | 135.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                                  | TOTAL FOR INVOICE NUMBER |             | 10239530                              |       |         |                |             | 135.00   | 0.00   | 0.00          | 135.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                                  | TOTAL FOR                |             | PACIFIC PRODUCE                       |       |         |                |             | 135.00   | 0.00   | 0.00          | 135.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| SAVE THE WETLANDS HUI, CARE OF HAWAII |                          |             |                                       |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE                               | 10097393                 |             |                                       |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 6642                                  | S                        |             | 04/01/2024                            | MU    | 3303334 | 8361           | 0750        | 570.00   | 0.00   | 0.00          | 570.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                                  | TOTAL FOR INVOICE NUMBER |             | 10097393                              |       |         |                |             | 570.00   | 0.00   | 0.00          | 570.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                                  | TOTAL FOR                |             | SAVE THE WETLANDS HUI, CARE OF HAWAII |       |         |                |             | 570.00   | 0.00   | 0.00          | 570.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| TROPIC WATER LLC,                     |                          |             |                                       |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE                               | 10540482                 |             |                                       |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 6390                                  | S                        |             | 08/01/2024                            | MU    | 3303334 | 8361           | 0750        | 225.00   | 0.00   | 0.00          | 225.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                                  | TOTAL FOR INVOICE NUMBER |             | 10540482                              |       |         |                |             | 225.00   | 0.00   | 0.00          | 225.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                                  | TOTAL FOR                |             | TROPIC WATER LLC,                     |       |         |                |             | 225.00   | 0.00   | 0.00          | 225.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |

PROGRAM ID: UOH-800 COMMUNITY COLLEGE  
LEGAL AUTHORITY: 304A-2278 HRS - COMMUNITY COLLEGE REVOLVING FUND  
ORGANIZATION CODE: STEM Science,Technology Engineerg &Math Dept  
ACCOUNT: 3303334 - Water Quality Lab

| CUST<br>NUMBER | INV<br>TYP | ORG DOC NUM | INV BILL | CHART | ACCT NO | AR OBJ<br>CODE | OBJ<br>CODE | INV AMT  | ADJUST | INV PD AMOUNT | OPEN AMT | 1 - 60 DAYS | 61 - 90 DAYS | 91 - 180<br>DAYS | 181 - 730<br>DAYS | 731 + DAYS |
|----------------|------------|-------------|----------|-------|---------|----------------|-------------|----------|--------|---------------|----------|-------------|--------------|------------------|-------------------|------------|
| -----          | ---        | -----       | -----    | ----- | -----   | -----          | -----       | -----    | -----  | -----         | -----    | -----       | -----        | -----            | -----             | -----      |
| **** TOTAL FOR | 3303334    |             |          |       |         |                |             | 4,460.00 | 0.00   | 0.00          | 4,460.00 | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |

PROGRAM ID: UOH-800 COMMUNITY COLLEGE  
LEGAL AUTHORITY: 304A-2278 HRS - COMMUNITY COLLEGE REVOLVING FUND  
ORGANIZATION CODE: TLC The Learning Center  
ACCOUNT: 3260252 - PROCTORING FEE

| CUST<br>NUMBER                       | INV<br>TYP | ORG DOC NUM | INV BILL   | CHART | ACCT NO | AR OBJ<br>CODE | OBJ<br>CODE | INV AMT | ADJUST | INV PD AMOUNT | OPEN AMT | 1 - 60 DAYS | 61 - 90 DAYS | 91 - 180<br>DAYS | 181 - 730<br>DAYS | 731 + DAYS |
|--------------------------------------|------------|-------------|------------|-------|---------|----------------|-------------|---------|--------|---------------|----------|-------------|--------------|------------------|-------------------|------------|
| -----                                | ---        | -----       | -----      | ----- | -----   | -----          | -----       | -----   | -----  | -----         | -----    | -----       | -----        | -----            | -----             | -----      |
| RCUH-RESEARCH CORP UH                |            |             |            |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| INVOICE 10547744                     |            |             |            |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| 2739                                 | S          |             | 08/05/2024 | MU    | 3260252 | 8361           | 0649        | 200.00  | 0.00   | 0.00          | 200.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER        |            |             |            |       |         |                |             | 200.00  | 0.00   | 0.00          | 200.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR RCUH-RESEARCH CORP UH |            |             |            |       |         |                |             | 200.00  | 0.00   | 0.00          | 200.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR 3260252               |            |             |            |       |         |                |             | 200.00  | 0.00   | 0.00          | 200.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |

PROGRAM ID: UOH-800 COMMUNITY COLLEGE  
LEGAL AUTHORITY: 304A-2278 HRS - COMMUNITY COLLEGE REVOLVING FUND  
ORGANIZATION CODE: TLC The Learning Center  
ACCOUNT: 3274162 - COMPASS

| CUST<br>NUMBER                        | INV<br>TYP | ORG DOC NUM | INV BILL   | CHART | ACCT NO | AR OBJ<br>CODE | OBJ<br>CODE | INV AMT | ADJUST | INV PD AMOUNT | OPEN AMT | 1 - 60 DAYS | 61 - 90 DAYS | 91 - 180<br>DAYS | 181 - 730<br>DAYS | 731 + DAYS |
|---------------------------------------|------------|-------------|------------|-------|---------|----------------|-------------|---------|--------|---------------|----------|-------------|--------------|------------------|-------------------|------------|
| -----                                 | ---        | -----       | -----      | ----- | -----   | -----          | -----       | -----   | -----  | -----         | -----    | -----       | -----        | -----            | -----             | -----      |
| BALTAZAR-ISAMO, BRANDY                |            |             |            |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| INVOICE 8018952                       |            |             |            |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| 2327                                  | DM         | D025955     | 06/16/2022 | MU    | 3274162 | 8361           | 0649        | 25.00   | 0.00   | 0.00          | 25.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER         |            |             | 8018952    |       |         |                |             | 25.00   | 0.00   | 0.00          | 25.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR BALTAZAR-ISAMO, BRANDY |            |             |            |       |         |                |             | 25.00   | 0.00   | 0.00          | 25.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR 3274162                |            |             |            |       |         |                |             | 25.00   | 0.00   | 0.00          | 25.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |

PROGRAM ID: UOH-900 SYSTEMWIDE PROGRAMS  
LEGAL AUTHORITY: 304A-2003 HRS - Trust Fund  
ORGANIZATION CODE: ADAF Administrative Affairs  
ACCOUNT: 9094988 - P/R OVERPYMT-MAUI CC

| CUST<br>NUMBER                        | INV<br>TYP | ORG DOC NUM | INV BILL   | CHART | ACCT NO | AR OBJ<br>CODE | OBJ<br>CODE | INV AMT  | ADJUST | INV PD AMOUNT | OPEN AMT | 1 - 60 DAYS | 61 - 90 DAYS | 91 - 180<br>DAYS | 181 - 730<br>DAYS | 731 + DAYS |
|---------------------------------------|------------|-------------|------------|-------|---------|----------------|-------------|----------|--------|---------------|----------|-------------|--------------|------------------|-------------------|------------|
| -----                                 |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| MABIE JR., FREDERICK                  |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE 7639449                       |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 6190                                  | SA         |             | 03/03/2022 | MU    | 9094988 | 8361           | 9231        | 1,357.50 | 0.00   | 0.00          | 1,357.50 | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER 7639449 |            |             |            |       |         |                |             | 1,357.50 | 0.00   | 0.00          | 1,357.50 | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR MABIE JR., FREDERICK   |            |             |            |       |         |                |             | 1,357.50 | 0.00   | 0.00          | 1,357.50 | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR 9094988                |            |             |            |       |         |                |             | 1,357.50 | 0.00   | 0.00          | 1,357.50 | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |



PROGRAM ID: UOH-900 SYSTEMWIDE PROGRAMS  
LEGAL AUTHORITY: GENERAL APPROPRIATIONS - GENERAL APPROPRIATIONS  
ORGANIZATION CODE: ADAF Administrative Affairs  
ACCOUNT: 9992570 - MAUI CC-G00 ACCOUNT

| CUST<br>NUMBER           | INV<br>TYP               | ORG DOC NUM | INV BILL                 | CHART | ACCT NO | AR OBJ<br>CODE | OBJ<br>CODE | INV AMT | ADJUST | INV PD AMOUNT | OPEN AMT | 1 - 60 DAYS | 61 - 90 DAYS | 91 - 180<br>DAYS | 181 - 730<br>DAYS | 731 + DAYS |
|--------------------------|--------------------------|-------------|--------------------------|-------|---------|----------------|-------------|---------|--------|---------------|----------|-------------|--------------|------------------|-------------------|------------|
| INVOICE 8015419          |                          |             |                          |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| 3761                     | DM                       |             | 06/16/2022               | MU    | 9992570 | 8361           | 0642        | 25.00   | 0.00   | 0.00          | 25.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                     | TOTAL FOR INVOICE NUMBER |             | 8015419                  |       |         |                |             | 25.00   | 0.00   | 0.00          | 25.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                     | TOTAL FOR                |             | PALMORE, JOSEPH C        |       |         |                |             | 25.00   | 0.00   | 0.00          | 25.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| RANDOLPH, KERALYN C      |                          |             |                          |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| INVOICE 8019036          |                          |             |                          |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| 3298                     | DM                       | DM13057     | 06/17/2022               | MU    | 9992570 | 8361           | 0642        | 25.00   | 0.00   | 0.00          | 25.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                     | TOTAL FOR INVOICE NUMBER |             | 8019036                  |       |         |                |             | 25.00   | 0.00   | 0.00          | 25.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| INVOICE 8019062          |                          |             |                          |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| 3298                     | DM                       | DM13058     | 06/17/2022               | MU    | 9992570 | 8361           | 0642        | 25.00   | 0.00   | 0.00          | 25.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                     | TOTAL FOR INVOICE NUMBER |             | 8019062                  |       |         |                |             | 25.00   | 0.00   | 0.00          | 25.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                     | TOTAL FOR                |             | RANDOLPH, KERALYN C      |       |         |                |             | 50.00   | 0.00   | 0.00          | 50.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| WHITTINGTON, CATHERINE M |                          |             |                          |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| INVOICE 8017857          |                          |             |                          |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| 3874                     | DM                       | DM13064     | 06/16/2022               | MU    | 9992570 | 8361           | 0642        | 25.00   | 0.00   | 0.00          | 25.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                     | TOTAL FOR INVOICE NUMBER |             | 8017857                  |       |         |                |             | 25.00   | 0.00   | 0.00          | 25.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                     | TOTAL FOR                |             | WHITTINGTON, CATHERINE M |       |         |                |             | 25.00   | 0.00   | 0.00          | 25.00    | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                     | TOTAL FOR                |             | 9992570                  |       |         |                |             | 275.00  | 0.00   | 0.00          | 275.00   | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |